

PROVENCE, JARRARD & MARTIN - GREENVILLE 23489

STATE OF SOUTH CAROLINA,

MORTGAGE OF REAL ESTATE

County of Greenville.

TO ALL WHOM THESE PRESENTS MAY CONCERN:

Minnie V. Burgess 38

in the State aforesaid, SEND GREETING:

WHEREAS, *I* the said *Minnie V. Burgess*

in and by *my* certain bond or Obligation of even date herewith stand firmly held and bound unto

CITIZENS BUILDING AND LOAN ASSOCIATION of Greer, Greenville County, South Carolina, in the full sum of

Twenty-five hundred and no/100 Dollars,

conditioned for the payment of the monthly sum of *Forty-one and 67/100* Dollars,

on the first ~~Tuesday~~ *Fifth* of each and every month succeeding the

date hereof, until each and every share in the said Association shall reach the value of ONE HUNDRED DOLLARS and also for

tax per cent attorney's fees, in case of suit or of collection by or through

an attorney, which, in addition to said debt, is hereby secured and made a lien on the premises, as in and by the said Bond and Condition thereof, reference being thereunto had,

will more fully appear.

NOW, KNOW ALL MEN, that *I* the said *Minnie V. Burgess*

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING AND LOAN ASSOCIATION

of Greer, Greenville County, South Carolina, according to the condition of said Bond; and, also, in consideration of the further sum of THREE DOLLARS to *me*

to said *Minnie V. Burgess*

in hand, well and truly paid by the said CITIZENS BUILDING AND LOAN ASSOCIATION of Greer, Greenville County, South Carolina, at and before the sealing and delivery

of these presents, the receipt whereof is hereby acknowledged, *Minnie V. Burgess* the said

Have Granted,

Bargained, Sold and Released, and by these Presents Do Grant, Bargain, sell and release unto the said Citizens Building and Loan Association of Greer, Greenville County, South

Carolina, all that lot of land in said State and County, in the city of Greer, on the *West* side of *Emma* street.

And having the following metes and bounds, to wit:
Beginning at an iron spike on East side of Emma Street, at intersection of Davenport Ave., and runs thence N. 16 1/4 E. 200 feet to a stake; thence S. 73 3/4 E. 100 feet to a stake; thence S 16 1/4 W. 200 feet to a stake on Emma Street; thence N. 73 3/4 W. 100 feet to the beginning and contains 20,000 square feet, more or less, excepting and reserving six feet along Davenport Ave. of said lot which is to be used as a side-walk, and being the same lot of land conveyed to me by D. D. Davenport by deed recorded in P.M.C. Office for Greenville County in Vol 24, page 268.

Witness
E. L. Bailey
Carrie Burgess

22 July 38
Mrs. Ollie Jarmon
2357